STAY IN THE HOUSE OF BREAD

Pastor Othniel James

Main Scriptures: Ezekiel 33: 1-20

Supporting Scriptures: Ruth 1: 1-5 ; Deuteronomy 23: 3-4; Matthew 6: 25; 2 Chronicles 7: 14

Notes:

The God who judges. He appoints Ezekiel as a watchman and he blows the trumpet of his word. He says if you warn the wicked and you refuse to warn him I will require his blood from your hand . If you warn him and he doesn't turn then his sin is on him. God has no pleasure in the wicked's destruction. He only wants to see them turn from their evil ways and do what is right.

Ezekiel 33: 12

The Key is God blesses the heart of repentance. The righteousness of the righteous can not save him in his sin but if the wicked turn from his evil God will save him.

Everyone is judged according to his own ways. If we forget righteousness and embrace iniquity how can we live? If we walk after our own heart and not follow the statues of the Lord how shall we live?

For 350 years, Israel was ruled by judges that every man did what seemed right in his own eyes. This is a period where the regard for leadership was not shown or exemplified in the people. They did what was right in their own eyes after the death of Joshua. There was a famine in the land and a certain man from the house of Israel (they were still one people) went to the country of Moab

Deuteronomy 23: 3

Moab is a descendant of Lot. Lot had Moab and Ammon from his two daughters. They were excluded from the congregation of the Lord.

There was a famine and Elimelech left the land of bread in the time of famine to place his trust in the land of Moab. The bible said they were there for ten years. This trip was not a temporary one. Elimelech died and Mahlon and Chilion also died in the land of Moab. The question is who told the righteous man to act contrary to the word of God. If they did not meet you in a time of the greatest need how can you trust that Moab would be a land to sustain you in a time of famine.

I bring a word of warning to everyone who is listening. No blood will be on my shoulder or required at my hand. Stay in the house of bread. If you think that famine is the time to save your soul...a person who seeks to recognize God's ways will know that famine is an opportunity to attach to God and produce purity. But those who seek to save their lives will die. The Lord says I am the bread of life, you that believe in me will never hunger or thirst.

Matthew 6: 25- 30

God says tonight there is enough bread in the house. If we stay in the house we shall be saved.

There is no escape from the rod of correction. There is no escape from God's doing. Safety is in the house of the Lord. Peace is in the house of the Lord. All the blessings we need are in the house of the Lord.

I am warning the church to stay in the house. It is a place of refuge. It is a place of refuge. Anyone who seeks safety outside of the house of God will not survive. Everything we need is in the house of the Lord.

I am blowing the trumpet as the watchman of the house. Stay in the house of bread. Let's humble ourselves and seek his face and let the Lord who says you are my people let HIM work. Let him provide and sustain you and let him be our refuge and strong tower.

Don't make any plans on your own. Don't pine away in your own thoughts or plans of escape. Stay in the house! There is so much beauty in the house. There are so many wonderful blessings. There is enough bread to sustain you until the storm passes by. The hand of the Lord (even his rod of correction) is good.

Lets ask the Lord to forgive us from trying to create a place of safety outside of Him. Let's run back to him now.